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| APPLICATION NO.           | FILING DATE    | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO.     | CONFIRMATION NO.  |  |
|---------------------------|----------------|----------------------|-------------------------|-------------------|--|
| 10/084,601                | 02/26/2002     | Frederick L. Jordan  | HO-P02917US2            | HO-P02917US2 1629 |  |
| 26271 7.                  | 590 08/15/2006 |                      | EXAMINER                |                   |  |
| FULBRIGHT & JAWORSKI, LLP |                |                      | TOOMER, CEPHIA D        |                   |  |
| 1301 MCKINN<br>SUITE 5100 | NEY            |                      | ART UNIT                | PAPER NUMBER      |  |
| HOUSTON, T                | °X 77010-3095  |                      | 1714                    | 1714              |  |
|                           |                |                      | DATE MAILED: 08/15/2006 |                   |  |

Please find below and/or attached an Office communication concerning this application or proceeding.

| Supplemental |                 |  |  |  |  |  |
|--------------|-----------------|--|--|--|--|--|
| Notice       | of Allowability |  |  |  |  |  |

| Application No.  | Applicant(s)         |  |  |
|------------------|----------------------|--|--|
| 10/084,601       | JORDAN, FREDERICK L. |  |  |
| Examiner         | Art Unit             |  |  |
| Cephia D. Toomer | 1714                 |  |  |

| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Examino                                                                            | 7                                |                     |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------|---------------------|--|--|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Cephia D. Toomer                                                                   | 1714                             |                     |  |  |  |  |  |
| The MAILING DATE of this communication appears on the cover sheet with the correspondence address All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance (PTOL-85) or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. |                                                                                    |                                  |                     |  |  |  |  |  |
| 1. This communication is responsive to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |                                  |                     |  |  |  |  |  |
| 2. The allowed claim(s) is/are 56-64,66-81,90-92,95,97 and 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>98</u> .                                                                        |                                  |                     |  |  |  |  |  |
| <ol> <li>Acknowledgment is made of a claim for foreign priority ur</li> <li>a) ☐ All b) ☐ Some* c) ☐ None of the:</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                               | nder 35 U.S.C. § 119(a)-(d) or (f).                                                |                                  |                     |  |  |  |  |  |
| <ol> <li>Certified copies of the priority documents have</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | e been received.                                                                   |                                  |                     |  |  |  |  |  |
| 2. Certified copies of the priority documents have                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2. Certified copies of the priority documents have been received in Application No |                                  |                     |  |  |  |  |  |
| 3. Copies of the certified copies of the priority documents have been received in this national stage application from the                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    |                                  |                     |  |  |  |  |  |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                  |                     |  |  |  |  |  |
| * Certified copies not received:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                  |                     |  |  |  |  |  |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application.  THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                                                                                                                                                                                                 |                                                                                    |                                  |                     |  |  |  |  |  |
| 4. A SUBSTITUTE OATH OR DECLARATION must be subm INFORMAL PATENT APPLICATION (PTO-152) which give                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                  | OTICE OF            |  |  |  |  |  |
| 5. CORRECTED DRAWINGS (as "replacement sheets") mus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    | 040) -#                          |                     |  |  |  |  |  |
| <ul><li>(a) ☐ including changes required by the Notice of Draftsperson's Patent Drawing Review ( PTO-948) attached</li><li>1) ☐ hereto or 2) ☐ to Paper No./Mail Date</li></ul>                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |                                  |                     |  |  |  |  |  |
| (b) including changes required by the attached Examiner's Amendment / Comment or in the Office action of Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                  |                     |  |  |  |  |  |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in t                                                                                                                                                                                                                                                                                                                                                                                                                                           | .84(c)) should be written on the drawir he header according to 37 CFR 1.121(c      | ngs in the front (not the<br>d). | back) of            |  |  |  |  |  |
| 6. DEPOSIT OF and/or INFORMATION about the deposit of BIOLOGICAL MATERIAL must be submitted. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL.                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |                                  |                     |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |                                  |                     |  |  |  |  |  |
| Attachment(s) 1. ☐ Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5. ☐ Notice of Informal P                                                          | atent Application (PT)           | O <sub>-</sub> 152) |  |  |  |  |  |
| •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                    |                                  | J .02j              |  |  |  |  |  |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <ol> <li>Interview Summary (PTO-413),</li> <li>Paper No./Mail Date</li> </ol>      |                                  |                     |  |  |  |  |  |
| 3. Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                    |                                  |                     |  |  |  |  |  |
| 4. Examiner's Comment Regarding Requirement for Deposit of Biological Material                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 8. Examiner's Stateme                                                              | nt of Reasons for Allo           | wance               |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 9.  Other                                                                          |                                  |                     |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |                                  |                     |  |  |  |  |  |

## **EXAMINER'S AMENDMENT**

1. An examiner's amendment to the record appears below. Should the changes and/or additions be unacceptable to applicant, an amendment may be filed as provided by 37 CFR 1.312. To ensure consideration of such an amendment, it MUST be submitted no later than the payment of the issue fee.

The application has been amended as follows:

In claim 58, delete "55" and insert – 56 --.

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Cephia D. Toomer whose telephone number is 571-272-1126. The examiner can normally be reached on Monday-Thursday.

If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Vasu Jagannathan can be reached on 571-272-1119. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300.

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Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see http://pair-direct.uspto.gov. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free). If you would like assistance from a USPTO Customer Service Representative or access to the automated information system, call 800-786-9199 (IN USA OR CANADA) or 571-272-1000.

Cephia D. Toomer Primary Examiner Art Unit 1714

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